



भारत का राजपत्र The Gazette of India

असाधारण

EXTRAORDINARY

भाग II—खण्ड 3—उपखण्ड (i)

PART II—Section 3—Sub-section (i)

प्राधिकार से प्रकाशित

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NEW DELHI, FRIDAY, AUGUST 29, 1975/BHADRA 7, 1897

इस भाग में भिन्न पृष्ठ संख्या दी जाती है जिससे कि यह अलग संकलन के रूप में रखा जा सके।

Separate paging is given to this Part in order that it may be filed
as a separate compilation

MINISTRY OF FINANCE

(Department of Expenditure)

NOTIFICATION

New Delhi, the 29th August 1975

G.S.R. 469(E).—In exercise of the powers conferred by the proviso to article 309 and clause (5) of article 148 of the Constitution and after consultation with the Comptroller and Auditor General of India in relation to persons serving in the Indian Audit and Accounts Department, the President hereby makes the following rules further to amend the Central Civil Services (Revised Pay) Rules, 1973, namely:—

1. **Short title and commencement.**—(1) These rules may be called the Central Civil Services (Revised Pay) Ninth Amendment Rules, 1975.

(2) They shall be deemed to have come into force on the first day of January, 1973.

2. In the First Schedule to the Central Civil Services (Revised Pay) Rules, 1973—

(1) In PART B—

(i) in SECTION 2.—MINISTRY OF AGRICULTURE (DEPARTMENT OF AGRICULTURE),

(a) in Sub-Section 25.—CENTRAL INSTITUTE OF FISHERIES OPERATIVES, COCHIN/MADRAS, under the heading “(ii) CLASS III POSTS”, for the existing entry in Column 3, against serial number 22 A, the following shall be substituted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|----------------------------------------------------------------------------------------|-----|
| | | Rs. | Rs. |
| | | “(i) 110—3—131 (for C.I.F.O., Madras) (ii) 100—5—130 (for C.I.F.O., Cochin).” | |

(b) in Sub-Section 55—CENTRAL GROUND WATER BOARD,

(A) under the heading “(ii) CLASS III POSTS”,

(i) after serial number 8 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|-------------------|---|------------|---------------------|
| | | Rs. | Rs. |
| “8A. Pump Foreman | | 325—15—475 | 550—20—650—25—750”; |

(ii) after serial number 16 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|-----------------|---|---------------------------------|----------------------------|
| | | Rs. | Rs. |
| “16A. Assistant | | 210—10—290—15—320— EB—15—380 | 425—15—560—EB—20— 640”; |

(iii) after serial number 20A and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|------------------|---|-----------------|----------------------------|
| | | Rs. | Rs. |
| “20B. Mechanic | } | 205—7—240—8—280 | 380—12—500—EB—15— 560”; |
| 20C. Electrician | | | |

(B) under the heading “(iii) CLASS IV POSTS”, serial numbers 49 to 53 shall be renumbered as serial numbers 1 to 5 respectively and after serial number 3 as so renumbered and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---------------|---|-----------------|--------------------------------|
| | | Rs. | Rs. |
| “3A. Cleaner. | | 75—1—85—EB—2—95 | 200—3—206—4—234— EB—4—250”; |

(ii) in SECTION 12—MINISTRY OF EXTERNAL AFFAIRS,

after Sub-Section 2—MISCELLANEOUS POSTS, the following shall be inserted, namely :—

"Sub-Section 3—INDIA COOPERATION MISSION, KATHMANDU (NEPAL).

| S. No. | Designation of Post | Present Scale | Revised Scale |
|--------|---------------------|---------------|---------------|
| 1 | 2 | 3 | 4 |
| | | Rs. | Rs. |

(i) CLASS II POSTS

CLASS II POSTS (Gazetted)

| | | | |
|----|--------------------------------------|-----------------------------------------------|------------------------------------------------|
| 1 | Accounts Officer | 590—30—830—35—900 | 840—40—1000—EB—40—1200 |
| 2 | Administrative Officer | 400—25—500—30—590—EB—30—800—EB—30—830—35—900. | 650—30—740—35—810—EB—35—880—40—1000—EB—40—1200 |
| 3 | Instructor (Survey Training Centre) | 350—25—500—30—590—EB—30—800—EB—30—830—35—900. | 650—30—740—35—810—EB—35—880—40—1000—EB—40—1200 |
| 4 | Assistant Engineer | | |
| 5 | Officer on Special Duty (Education) | | |
| 6 | Assistant Horticulturist | | |
| 7 | Regional Potato Development Officer. | | |
| 8 | Superintendent Herbal Farm | | |
| 9 | Postal Instructor | | |
| 10 | Senior Personal Assistant | 350—25—650—EB—30—770 | 650—30—740—35—880—EB—40—1040 |

CLASS II POSTS (Non-Gazetted)

| | | | |
|----|--------------------------|----------------------------------------|---------------------------------------|
| 11 | Personal Assistant | 210—10—270—15—300—EB—15—450—EB—20—530. | 425—15—500—EB—15—560—20—700—EB—25—800 |
| 12 | Hindi Personal Assistant | | |
| 13 | Assistant | | |
| 14 | Statistical Assistant | | |

(ii) CLASS III POSTS

| | | | |
|---|-----------------------|--------------------------------|----------------------------------------------|
| 1 | SAS Accountant | 470—15—435—EB—20—575 | 500—20—700—EB—25—900 |
| 2 | Cartographer | 325—15—475 | 550—20—650—25—750 |
| 3 | Divisional Accountant | 180—10—290—EB—15—380—EB—15—440 | 425—15—500—EB—15—560—20—640—EB—20—700—25—750 |
| 4 | Technical Assistant | 210—10—290—15—320—EB—15—425 | 425—15—500—EB—15—560—20—700 |

| S. No. | Designation of Post | Present Scale | Revised Scale |
|----------------------|-------------------------------------------------|---------------------------------------------|--------------------------------------------------|
| 1 | 2 | 3 | 4 |
| | | Rs. | Rs. |
| 5 | Head Clerk | 210—10—290—15—320— EB—15—380 | 425—15—500—EB—15— 560—20—700 |
| 6 | Junior Engineer (Supervisor, Junior Engineer | 180—10—290—EB—15— 380 | 425—15—500—EB—15— 560—20—700 |
| 7 | Senior Draftsman | 205—7—240—8—280 | 330—10—380—EB—12— 500—EB—15—560 |
| 8 | Upper Division Clerk | } 130—5—160—8—200— EB—8—256—EB—8— 280 | 330—10—380—EB—12— 500—EB—15—560 |
| 9 | Stenographer/Junior Steno- grapher. | | |
| 10 | Draftsman (Grade II) | 150—5—175—6—205— EB—7—240 | 330—10—380—EB—12— 500—EB—15—560 |
| 11 | Draftsman (Grade III) | 110—4—150—EB—4— 170—5—180—EB— 5—200 | 260—8—300—EB—8— 340—10—380—EB—10— 430 |
| 12 | Telephone Operator | 110—4—150—EB—4— 170—5—180—EB—5— 225 | 260—6—290—EB—6— 326—8—366—EB—8— 390—10—400 |
| 13 | Lower Division Clerk | } 110—3—131—4—155— EB—4—175—5—180 | 260—6—290—EB—6— 326—8—366—EB—8— 390—10—400 |
| 14 | Driver | | |
| (iii) CLASS IV POSTS | | | |
| 1 | Peon/Chowkidar | 70—1—80—EB—1—85 | 196—3—220—EB—3— 232 |

NOTE :—The revised scales shall apply only simultaneously with suitable reduction to be made in the rates of foreign allowance, orders in respect of which are to be issued separately”;

(iii) in SECTION 14.—MINISTRY OF FINANCE (DEPARTMENT OF ECONOMIC AFFAIRS),

in Sub-Section 7—INDIA GOVERNMENT MINTS AND SILVER REFINERY CELL, under the heading “(iii) CLASS IV POSTS”, after serial number 4D and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|--------------------------------------|-----------------|----------------------|--------------|
| | | Rs. | Rs. |
| “4E. Coupen Clerk/Token Sales Clerk. | 70—3—85— 4— 105 | 200— 3— 206— 4— 234— | EB— 4— 250”; |

(iv) in SECTION 16.—MINISTRY OF FINANCE (DEPARTMENT OF REVENUE AND INSURANCE),

(a) in Sub-Section 9.—GOLD CONTROL ADMINISTRATOR, BOMBAY, under the heading "(ii) CLASS III POSTS", after serial number 1 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|------------------------|---------------------------------|-----------------------------------|-----|
| | | Rs. | Rs. |
| "1A Economic Assistant | 210—10—290—15—320— EB—15—425 | 425—15—500—EB—15— 560—20—700"; | |

(b) in Sub-Section 11.—CENTRAL EXCISE DEPARTMENT, under the heading "(i) CLASS III POSTS", after serial number 9 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|----------------------|------------------------------|----------------------------------|-----|
| | | Rs. | Rs. |
| "9A Driver Grade II, | 130—5—175—EB—6— 205—7—212 | 330—8—370—10—400— EB—10—480"; | |

(c) in Sub-Section 12.—CUSTOMS DEPARTMENT, under the heading "(iii) CLASS IV POSTS", after serial number 1B and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|------------------|---------------------------|--------------------------|-----|
| | | Rs. | Rs. |
| "1BA Book Binder | 80—1—85—2—95—EB— 3—110 | 210—4—250—EB—5 —270"; | |

(d) in Sub-Section 18.—CENTRAL EXCISE DEPARTMENT, STATISTICS AND INTELLIGENCE BRANCH, under the heading "(ii) CLASS III POSTS", after serial number 2E and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|--------------------------------|------------------------|------------------------------------------------------------------------------------------------------|-----|
| | | Rs. | Rs. |
| "2F Draftsman (Ordinary Grade) | 205—7—240—EB—8— 280 | (i) 425—15—500—EB—15— 560—20—700 (Partly) (ii) 330—10—380—EB—12 —500—EB—15—560 (Partly)* | |

*Orders regarding allocation of posts to these scales of pay will be issued separately";

(v) in SECTION 22.—MINISTRY OF INFORMATION AND BROADCASTING, in Sub-Section 12-FILM AND TELEVISION INSTITUTE OF INDIA, POONA,

(1) under the heading "(ii) CLASS III POSTS", (A) after serial number 17B and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|--------------|---|-----------------|--------------------------|
| | | Rs. | Rs. |
| "17C Moulder | | 125-3-131-4-155 | 320-6-326-8-390-10-400"; |

(B) after serial number 20 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|-----------------|---|--------------------------|----------------------|
| | | Rs. | Rs. |
| 21 Film Painter | | 110-3-131-4-143-EB-4-155 | 260-6-326-EB-8-350 |
| 22 Carpenter | | 110-3-131 | 260-6-326-EB-8-350"; |

(2) under the heading "(iii) CLASS IV POSTS", serial number 1 shall be renumbered as serial number 1A and before serial number 1A as so renumbered and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|------------------------|---|-----------------|-------------------------------|
| | | Rs. | Rs. |
| "1 Assistant Carpenter | | 75-1-85-EB-2-95 | 210-4-226-EB-4-250-EB-5-290"; |

(vi) in SECTION 23—MINISTRY OF IRRIGATION AND POWER,

(a) in Sub-Section 11—CENTRAL WATER AND POWER COMMISSION (POWER WING), under the heading “(ii) CLASS III POSTS”, for the existing entry in column 3, against serial number 4, the following shall be substituted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|----------------------|-----|
| | | Rs. | Rs. |
| | | “270—15—435—20—475”; | |

(b) in Sub-Section 12.—FARAKKA BARRAGE PROJECT OFFICE including Offices of FA & CAO and Secretary, Farakka Barrage Control Board, under the heading “(i) CLASS II POSTS”, in sub heading “CLASS II POSTS (Non-gazetted)”, after serial number 3 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|------------|---|------------|---------------------|
| | | Rs. | Rs. |
| “4 Foreman | | 450—25— 75 | 700—30—760—35—900”; |

(vii) in SECTION 24—MINISTRY OF LABOUR,

in Sub-Section 4—COAL MINES LABOUR WELFARE ORGANISATION,
D.HANBAD,

(A) under the heading "(ii) CLASS III POSTS",

(1) after serial number 7 and the entries relating thereto, the following shall be inserted,
namely:—

| 1 | 2 | 3 | 4 |
|--------------------|------------|-------------------------------------|---------------------------------------------------|
| | | Rs. | Rs. |
| "7A Head Assistant | 335—15—425 | (i) 550—20—650—25— 750 (Partly)* | (ii) 425—15—500—EB— 15—560—20—700 (Partly*) |

*Orders regarding allocation of posts to these scales will issue separately";

(2) after serial number 18 and the entries relating thereto, the following shall be inserted,
namely:—

| 1 | 2 | 3 | 4 |
|-------------------------------|--------------------------|-----------------------------------|-----|
| | | Rs. | Rs. |
| "18A Medical Gymnast (Senior) | 210—10—290—EB—15— 425 | 425—15—500—EB—15— 560—20—700"; | |

(3) after serial number 78 and the entries relating thereto, the following shall be inserted,
namely:—

| 1 | 2 | 3 | 4 |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------|----------------------------------------------------|
| | | Rs. | Rs. |
| "78A Junior Clerk-cum-Typist 78B Junior Clerk-cum-Cashier 78C Junior Clerk-cum-Storekeeper 78D Junior Clerk-cum-Typist (Head Typist) | } | 110—3—131—4—155— EB—4—175—5—180 | 260—6—290—EB—6— 326—8—366—EB—8 —390—10—400"; |

(4) after serial number 90 and the entries relating thereto, the following shall be inserted,
namely:—

| 1 | 2 | 3 | 4 |
|-------------------------------|-----------------|--------------------------|-----|
| | | Rs. | Rs. |
| "90A Mechanic-cum-Electrician | 110—3—131—4—139 | 260—6—326—EB—8 —350"; | |

(B) under the heading “(iii) CLASS IV POSTS”,

(1) after serial number 2C and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|--------------------------------------------|---------------|--------------------------|-----|
| | | Rs. | Rs. |
| “2D Nursing Assistant (Nursing Orderly) | 85—2—95—3—110 | 210—4—250—BB—3 —270”; | |

(2) after serial number 35 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|------------------------|-----------------|--------------------------|-----|
| | | Rs. | Rs. |
| “36 Clinical Attendant | 70—1—80—BB—1—85 | 196—3—220—BB—3— 232”; | |

(viii) in SECTION 32—MINISTRY OF PLANNING (DEPARTMENT OF STATISTICS),

in Sub-Section 2—DATA PROCESSING DIVISION AND SURVEY DESIGN AND RESEARCH DIVISIONS OF NATIONAL SAMPLE SURVEY ORGANISATION,

under the heading "(ii) CLASS III POSTS", against serial numbers 1, 2 and 3 in column 4, the brackets and the words "(For present incumbents only)" shall be omitted;

- (ix) in SECTION 35—MINISTRY OF STEEL AND MINES (DEPARTMENT OF MINES),
 in sub-Section 4—GEOLOGICAL SURVEY OF INDIA,
 under the heading “(ii) CLASS III POSTS”,
 (1) after serial number 10 and the entries relating thereto, the following shall be inserted,
 namely:—

| 1 | 2 | 3 | 4 |
|----------------------------------------------|------------|----------------------------|-----|
| | | Rs. | Rs. |
| “10A Senior Technical Assistant (Pet/Pal) | 325—15—475 | 550—25—750—EB—30— 900”; | |

- (2) serial number 27 and the entry relating thereto in column 2 shall be omitted;

(x) in SECTION 37—MINISTRY OF SUPPLY AND REHABILITATION (DEPARTMENT OF REHABILITATION),

in Sub-Section 6—REGIONAL SETTLEMENT COMMISSIONER (CENTRAL),
under the heading“(ii) CLASS III POSTS”, after serial number 5 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---------------------|-------------------|----------------------------------|-----|
| | | Rs. | Rs. |
| “5A Field Inspector | 150—10—290—15—380 | 380—12—440—EB—15—560—EB—20—640”; | |

(xi) in SECTION 50—UNION TERRITORY OF DELHI,

(a) in Sub-Section 22—MAULANA AZAD MEDICAL COLLEGE, NEW DELHI, under the heading “(ii) CLASS III POSTS”, for the existing entry in column 4, against serial number 34, the following shall be substituted:—

| 1 | 2 | 3 | 4 |
|---|---|-----|------------------------------------|
| | | Rs. | Rs. |
| | | | “ 330—8—370—10— 400—EB—10—480”; |

(b) in Sub-Section 40—DIRECTORATE OF EDUCATION,

(A) under the heading “(i) CLASS II POSTS”,

(1) serial number 1 shall be renumbered as serial number 3 and before serial number 3 as so renumbered, and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|----|-----------------------------------|------------------------------|-----------------------------------------------------------|
| | | Rs. | Rs. |
| “1 | Accounts Officer | 590—30—830—35—900 | 840—40—1000—EB—40—1200 |
| 2 | Joint Director of Education (Adm) | 400—25—500—30—830— 35—900 | 650—30—740—35—810— —EB—35—880—40— 1000—EB—40—1200”; |

(2) after serial number 3 as so renumbered and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|-----|-----------------------------------------------------------|--------------------------|-----------------------------------------------------------|
| | | Rs. | Rs. |
| “ 4 | Sub-Editor, Delhi Siksha | 400—30—640—EB—40— 800 | 650—30—740—35—810— EB—35—880—40—1000— —EB—40—1200”; |
| 5 | Audio Visual Officer | | |
| 6 | Junior Counsellor | | |
| 7 | Survey-cum-Statistical Officer | | |
| 8 | Counsellor Incharge (Educational and Vocational Guidance) | | |
| 9 | Subject Specialist (STE) | | |

(B) under the heading “(ii) CLASS III POSTS”,

after serial number 8 and the entries relating thereto, the following shall be inserted namely:—

| 1 | 2 | 3 | 4 |
|----|--------------------------------------------|-------------------|--------------------------|
| | | Rs. | Rs. |
| “9 | Assistant District Inspector of Schools | 350—25—400—30—700 | 550—25—750—EB—30— 900 |
| 10 | Assistant Social Education Officer | | |
| 11 | Coach Physical Education | | |
| 12 | Educational Vocational Guidance Counsellor | | |

| 1 | 2 | 3 | 4 |
|---------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------|-----------------------------------------------|
| | | Rs. | Rs. |
| 13 Coordinator TTI | } | 350—25—400—30—700 | 550—25—750—EB—30— 900 |
| 14 Headmaster, Industrial School | | | |
| 15 Yoga Coach | | | |
| 16 Senior Instructor (TTI) | | | |
| 17 Workshop Incharge (Science Centre) | | 350—25—650 | 550—25—750—EB—30— 900 |
| 18 Coordinator (SIE) | | 350—15—170—EB—20— 650 | 550—25—750—EB—30— 900 |
| 19 Assistant Secretary (SKP) | | 350—25—575 | 550—25—750—EB—30— 900 |
| 20 Keeper Curator, (Science Centre) | } | 325—15—475—EB—20— 575 | 550—25—750—EB—30— 900 |
| 21 Research Officer Statistical Unit | | | |
| 22 Carrier Master Pre-Vocational Centre | } | 250—20—450—EB —25—550 | 440—20—500—EB—25— 700—EB—25—750 |
| 23 Senior Domestic Science Teacher | | | |
| 24 Senior Drawing Teacher | | | |
| 25 Trained Graduate Teacher (Language) | | | |
| 26 Physical Education Teacher (Grade I) | } | 250—20—450—EB—25— 550 | 440—20—500—EB—25— 700—EB—25—750 |
| 27 Junior Instructor TGT (T.T.I.) | | | |
| 28 Teacher-cum-Audio Visual Expert (I) | | | |
| 29 Craft Teacher Grade I | | | |
| 30 Art Teacher | } | 250—20—450—EB—25— 550 | 440—20—500—EB—25— 700—EB—25—750 |
| 31 Life Guard | | | |
| 32 Senior Librarian | | | |
| 33 Librarian SC Branch | | | |
| 34 Music Teacher Grade I | | | |
| 35 Technical Assistant (Educational Vocational Guidance) | } | 250—20—450—EB—25— 550 | 440—15—515—EB—15— 560—20—700—EB— 25—750 |
| 36 Band Master Grade I | | | |
| 37 Sanskrit Assistant | } | 210—10—290—15—320— EB—15—425 | 425—15—500—EB—15— 560—20—700 |
| 38 Supervisor (Milk Scheme) | | | |
| 39 Supervisor (CW) | | | |
| 40 Technical Assistant (SIE) | | 250—10—290—15—380 | 425—15—500—EB—15— 560—20—700 |
| 41 Statistical Assistant | | 210—10—290—EB—15— 320 | 425—15—500—EB—15— 560—20—700 |
| 42 Junior Domestic Science Teacher | } | 220—10—280—15—430 | 425—15—560—EB—20— 640 |
| 43 Bandmaster | | | |
| 44 Junior Craft Teacher (Grade II) | | | |
| 45 Drawing Teacher Grade III/ Physical Training Instructor Grade III/Music Teacher Grade III/Band Master Grade III. | } | 225—15—310—20—430 | 425—15—560—EB—20— 640 |
| 46 Physical Education Teacher (Grade II). | | | |
| 47 Junior Drawing Teacher | | | |

| 1 | 2 | 3 | 4 |
|----|--------------------------------------------|----------------------------------------------------|------------------------------------------|
| | | Rs. | Rs. |
| 48 | Technical Assistant (CCW) | 180—10—290—15—380 | 425—15—560—EB—20—640 |
| 49 | Artist | 210—10—290—15—320 —EB—15—380 | 380—12—440—EB—15—560—EB—20—640 |
| 50 | Ship Modelling Instructor | } 130—5—160—8—200— EB—8—256—EB—8— 280—10—300 | 380—12—500—EB—15—560 |
| 51 | Aero-Modelling Instructor | | |
| 52 | Technical Supervisor (Radio/TV) | 205—7—240—8—280 | 380—12—500—EB—15—560 |
| 53 | Publication Proof Reader | 175—6—205—7—240— 8—280—10—320 | 380—12—500—EB—15—560 |
| 54 | Planning Assistant | } 168—8—256—EB—8— 280—10—300 | 330—10—380—EB—12—500—EB—15—560 |
| 55 | Investigator (Statistical) | | |
| 56 | Store Keeper | | |
| 57 | Research Investigator (Statistics) | | |
| 58 | Publication Assistant | } 165—10—215—15—275 —EB—15—350 | 330—10—350—EB—380—15—500—EB—15—560 |
| 59 | Investigator (Statistics) | | |
| 60 | Assistant Teacher Grade IV | } 130—5—160—8—200— EB—8—256—EB—8— 280—10—300 | 330—10—380—EB—12—500—EB—15—560 |
| 61 | Librarian (T.T.I.) | | |
| 62 | Artist (Social Education) | | |
| 63 | Computer (Statistics) | | |
| 64 | Museum Assistant Science | | |
| 65 | Supervisor/Demonstrator (Social Education) | } 165—10—215—15—275 EB—15—305 | 290—10—350—EB—12—410—EB—15—500 |
| 66 | Laboratory Assistant | | |
| 67 | Battery Mechanic (TV)-cum-Store-keeper. | 130—5—175—6—205 | 330—8—370—10—400—EB—10—480 |
| 68 | Ship Modelling Storekeeper | } 110—3—131—4—155— EB—4—175—5—180 | 260—6—290—EB—6—326—8—366—EB—8—390—10—400 |
| 69 | Mechanic and Mechanic-cum-Caretaker | | |
| 70 | Senior Projectionist | | |
| 71 | Carpenter-cum-Mechanic (Science) | | |
| 72 | Clerk-Cum-Storekeeper | | |
| 73 | Library Clerk | | |
| 74 | Operator-cum-Packer | | |
| 75 | Mechanic | | |
| 76 | Driver | | |
| 77 | Storekeeper (Science) | | |
| 78 | Glass Blower/Mechanic | 110—3—131—4—139 | 260—6—326—EB—8—350 |
| 79 | Despatch Rider | 100—3—130 | 260—6—326—EB—8—350"; |

(C) after the entries relating to "(ii) CLASS III POSTS", the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|-----------------------------------|---|-----------------|---------------------------------------|
| | | Rs. | Rs. |
| “(iii) CLASS IV POSTS | | | |
| 1 Laskar | } | 75—1—85—EB—2—95 | 200—3—206—4—234— EB—4—250 |
| 2 Duplicator Operator | | | |
| 3 Carpenter (SC) | | | |
| 4 Library Attendant | | | |
| 5 Beldar | } | 70—1—80—EB—1—85 | 196—3—220—EB—3— 232 ² ; |
| 6 Conductor-cum-Bullock Attendant | | | |
| 7 Boatkeeper | | | |
| 8 Ploughman | | | |

(xii) in SECTION 51—UNION TERRITORY OF GOA, DAMAN AND DIU, in Subg. Section 27—INFORMATION AND TOURISM DEPARTMENT, PANAJI-GOA, under the heading “(i) CLASS III POSTS”, for the existing entry in column 4, against serial number 12, the following shall be substituted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|-----------------------------------|
| | | | Rs. |
| | | | “330—8—370—10—400— EB—10—480”; |

(xiii) in SECTION 53—UNION TERRITORY OF PONDICHERY,

in Sub-Section 2—MISCELLANEOUS POSTS IN OTHER DEPARTMENTS,

(A) in (1) LAW DEPARTMENT, under the heading “(ii) CLASS III POSTS”, before serial number 2 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|-------------------------------|---------------------------------|-----|-----------------------------------|
| | | Rs. | Rs. |
| “1 Translator (English-Tamil) | 210—10—290—15—320— EB—15—425 | | 425—15—500—EB—15— 560—20—700”; |

(B) in (3) LIEUTENANT GOVERNOR'S SECRETARIAT, under the heading “(ii) CLASS III POSTS”, for the existing entry, in column 4 against serial number 2, the following shall be substituted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|-----|-----------------------------|
| | | Rs. | Rs. |
| | | | “550—25—750—EB—30 —900”; |

(2) in Part D—

- (i) in SECTION 2—MINISTRY OF AGRICULTURE (DEPARTMENT OF AGRICULTURE), (a) in Sub-Section 23—DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, FARIDABAD, serial numbers 1, 1A, and 1AA shall be renumbered as serial numbers 1A, 1AB and 1AC respectively and before serial number 1A as so renumbered and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|----|-----------------------------------------------------------------------------------|---------------|-------------------|
| | | Rs. | Rs. |
| "1 | Plant Protection Advisor to the Government of India and Director, Locust Control. | 1600—100—1800 | 2000—125/2—2500"; |

- (b) in Sub-Section 51—PRE-INVESTMENT SURVEY OF FOREST RESOURCES, DEHRADUN, serial number 1 shall be renumbered as serial number 1A and before serial number 1A as so renumbered and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|----|-------------------|---------------|-------------------|
| | | Rs. | Rs. |
| "1 | Chief Coordinator | 1800—100—2000 | 2000—125/2—2250"; |

(ii) in SECTION 10—MINISTRY OF EDUCATION AND SOCIAL WELFARE
(DEPARTMENT OF EDUCATION),

in Sub-Section 4—CENTRAL HINDI DIRECTORATE INCLUDING REGIONAL
OFFICES,

(a) in the entry in column 2, against serial number 2A, for the words "General Director", the
words "General Editor" shall be substituted;

(b) after serial number 5 and the entries relating thereto, the following shall be inserted,
namely:—

| 1 | 2 | 3 | 4 |
|-----|-------------------------|------------|-------------------------------------|
| | | Rs. | Rs. |
| " 6 | Assistant Director | 700—40—900 | 700—40—900—EB—40— 1100—50—1300 |
| 7 | Senior Research Officer | 700—40—900 | 700—40—900—EB—40— 1100—50—1300"; |

iii) in SECTION 12—MINISTRY OF EXTERNAL AFFAIRS,

in Sub-Section 1—POSTS AT HEADQUARTERS AND MISSIONS ABROAD

(1) after serial number 18 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|----------------------------------|-----------------------------------|-----|------------------------------|
| | | Rs. | Rs. |
| “18A Member (Finance & Accounts) | 1100—50—1300—60— 1600—100—1800 | | 1500—60—1800—100— 2000 ”; |

(2) after serial number 28 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|----------------------------------|-------------|-----|----------------|
| | | Rs. | Rs. |
| “28A Education Programme Officer | 900—50—1200 | | 1100—50—1600”; |

(iv) in SECTION 17—MINISTRY OF HEALTH AND FAMILY PLANNING (DEPARTMENT OF HEALTH),

(a) in Sub-Section 19—DIRECTORATE GENERAL OF HEALTH SERVICES, after serial number 8 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|-------------------------------|---|-----------------------------------------------------|----------------|
| | | Rs. | Rs. |
| "8A Accounts Officer (Stores) | | 400—400—450—30—510 —EB—700—40—1100 —50/2—1250 | 1100—50—1600"; |

(b) in Sub-Section 21—JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION AND RESEARCH, PONDICHERRY, against serial number 9, the entries in Columns 2 and 3 shall be omitted;

(V) in SECTION 21—MINISTRY OF INDUSTRIAL DEVELOPMENT,

in Sub-Section 9—HEADQUARTERS OFFICE OF CONTROLLER GENERAL OF PATENTS, DESIGNS AND TRADE MARKS, BOMBAY AND TRADE MARKS REGISTRY, BOMBAY, INCLUDING ITS BRANCHES AT CALCUTTA, MADRAS AND NEW DELHI,

after serial number 7 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|-------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| | | Rs. | Rs. |
| " 8 Assistant Cost Accounts Officer | 590—30—830—35—900 (class II scale) | (i) 700—40—900—EB— 40—1100—50—1300 (for Assistant Cost Accounts Officer of the Central Cost Accounts Pool) | (ii) 840—40—1000—EB— —40—1200 (For others)"; |

(vi) in SECTION 22—MINISTRY OF INFORMATION AND BROADCASTING,
in Sub-Section 3—DIRECTORATE GENERAL, ALL INDIA RADIO, after serial
number 10A and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|------|------------------------------|---------------------------|-----------------------------|
| | | Rs. | Rs. |
| "10B | Director (Audience Research) | 1300—60—1600—100— 1800 | 1500—60—1800—100— 2000"; |

(vii) in SECTION 42—DEPARTMENT OF SCIENCE AND TECHNOLOGY,

(a) before Sub-Section 4, the following shall be inserted, namely :—

“SUB-SECTION 3—OFFICE OF ENVIRONMENTAL PLANNING AND CO-ORDINATION

| S. No. | Designation of post | Present scale | Revised scale |
|--------|----------------------------------|------------------------------------------|----------------------------------------------|
| 1 | 2 | 3 | 4 |
| | | Rs. | Rs. |
| 1 | Environmental Planner | 1800—100—200 300—60—1600—100— 1800 | 2000—125/2—2500 1500—60—1800—100— 2000 |
| 2 | Environmental Coordinator | | |
| 3 | Deputy Environmental Planner | | |
| 4 | Deputy Environmental Coordinator | | |
| 5 | Senior Specialist | | |
| 6 | Principal Scientific Officer | 1100—50—1200—100— 1500 | 1500—60—1800—100— 2000 |
| 7 | Specialist | 1100—50—1400 | 1300—50—1700”; |

(b) in Sub-Section 7—SURVEY OF INDIA, after serial number 17 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|-----|---------------|-----------------------------------------------------|-------------------------------------|
| | | Rs. | Rs. |
| “18 | Head Engraver | 590—30—800—EB—30 —830—35—900 (class II Scale) | 700—40—900—EB—40— 1100—50—1300”; |

(viii) in SECTION 50—UNION TERRITORY OF DELHI,

(a) under the heading "T-LAND AND BUILDING DEPARTMENT",

(i) for the existing entry in column 3 against serial number 2, the following shall be substituted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|------------------------------|-----|
| | | Rs. | Rs. |
| | | "900—40—1100—50/2— 1250"; | |

(2) after serial number 2 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|----|------------------|---------------------------|----------------|
| | | Rs. | Rs. |
| "3 | OSD (Litigation) | 900—40—1100—50/2— 1250 | 1200—50—1600"; |

(b) after the heading "T-LAND AND BUILDING DEPARTMENT", and the entries relating thereto, the following shall be inserted namely :—

| 1 | 2 | 3 | 4 |
|---|---|-----|-----|
| | | Rs. | Rs. |

"U. DIRECTORATE OF CIVIL
DEFENCE AND HOME GUARDS

| | | | |
|---------------------------------------------|---|--------------------------------|--------------|
| 1 Senior Staff Officer, Civil Defence | { | 740—40—1100—50/2— 1250—1300 | 1100—50—1600 |
| 2 Senior Staff Officer Home Guards | | | |
| 3 Commandant, Central Training Institute | | | |

V. EXCISE DEPARTMENT

| | | |
|---------------------|-------------|----------------|
| 1 Chemical Examiner | 700—50—1250 | 1100—50—1600". |
|---------------------|-------------|----------------|

UMA SHANKAR,
Additional Secretary.

EXPLANATORY MEMORANDUM

The Central Civil Services (Revised Pay) Rules, 1973 which have been promulgated to implement the recommendations made by the Third Pay Commission with respect to the pay scales of Classes, I, II, III and IV employees of the Government have been given effect to from the first January, 1973. The present amendments to the First Schedule to those Rules which indicate the revised scales for the various posts are also accordingly being given effect to from the first January, 1973, so as to extend the benefit of revised scales from that date.

[No. F. 67/II/59/75-IC]

UMA SHANKAR, Addl. Secy.